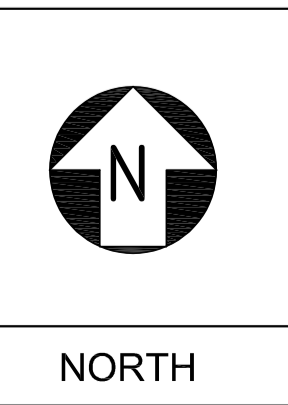


| LEGEND | | |
|----------------|--|----------|
| TAG | DESCRIPTION | QUANTITY |
| PERMANENT CAMP | | |
| 1.1 | ACCOMMODATION UNIT 3 PERSON (14.4m x 4.2m) | 132 |
| 1.2 | ACCOMMODATION UNIT 2 PERSON UTA(14.4m x 4.2m) | 2 |
| 1.3 | LAUNDRY | 6 |
| 1.4 | RECREATION BUILDING | 1 |
| 1.5 | GYMNASIUM | 1 |
| 1.6 | ABLUTION | 3 |
| 1.7 | BAG STORAGE BUILDING | 1 |
| 1.8 | KITCHEN / DRY MESS | 1 |
| 1.9 | ICE ROOM | 3 |
| 1.10 | ADMINISTRATION BUILDING | 1 |
| 1.11 | MEDICAL FACILITY | 1 |
| 1.12 | AMBULANCE SHELTER | 1 |
| 1.13 | BUS PORT | 1 |
| 1.14 | BUS PARKING | 1 |
| 1.15 | MAINTENANCE COMPOUND | 1 |
| 1.16 | POWER GENERATION COMPOUND | 1 |
| 1.17 | DIESEL STORAGE | 1 |
| 1.18 | WATER TREATMENT PLANT | 1 |
| 1.19 | WASTEWATER TREATMENT PLANT | 1 |
| 1.20 | LV PARKING | 1 |
| 1.21 | COMMUNICATIONS BUILDING | 1 |
| 1.22 | MULTI-PURPOSE SPORTS COURT | 1 |
| 1.23 | WALKING TRACK | 1 |
| 1.24 | SMOKER'S SHELTER | 6 |
| 1.25 | BARBEQUE AREA | 1 |
| 1.26 | OVAL | 1 |
| 1.27 | LAP POOL | 1 |
| 1.28 | CULTURAL MALL | 1 |
| 1.29 | GOLF DRIVING RANGE | 1 |
| 1.30 | SHOWER BLOCK | 2 |
| 1.31 | TRANSIT SHELTER | 1 |
| 1.32 | BEACH VOLLEYBALL COURT | 1 |
| 1.33 | COMMUNICATIONS TOWER | 1 |
| 1.34 | BOWLING GREEN | 1 |

GENERAL ARRANGEMENT - OVERALL
1:1000

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| REVISION | DATE | DRAWN | REVISION DESCRIPTION | CHECKED | APPROVED |
|----------|----------|-------|----------------------|---------|----------|
| A | 26.03.24 | MG | ISSUED FOR TENDER | JV | BH |



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| DRAWN BY: | M.GIOIA |
| DRAWING DATE: | 26.03.24 |
| CHECKED BY: | J.VANDONGEN |
| ENGINEER: | N/A |
| APPROVED BY: | B.HEGARTY |
| APPROVED DATE: | 26.03.24 |
| REFERENCE 01: | |
| REFERENCE 02: | |
| SCALE: | 1:1000 @ A1 |

| | |
|--|----------------------|
| ROY HILL IRON ORE PTY LTD MULGA DOWNS VILLAGE GENERAL ARRANGEMENT | |
| DWG No. | MMR-TEN-0743-00-SK00 |
| REV No. | A |