# LICENCE FOR PRESCRIBED PREMISES Environmental Protection Act 1986

LICENCE NUMBER: L8426/2010/2 FILE NUMBER: DEC14749

### LICENSEE AND OCCUPIER OF PREMISES

Western Australian Meat Industry Authority 121 Muchea East Road MIDLAND WA 6501

ABN: 16 961 190 339

### NAME AND LOCATION OF PREMISES

The Livestock Centre Lot 5 Muchea East Road MUCHEA WA 6501

Legal description -

Lot 5 on Plan 49665

As shown in the premises map in Attachment 1

## PRESCRIBED PREMISES CATEGORY

Schedule 1 of the Environmental Protection Regulations 1987

CATEGORY	DESCRIPTION	CAPACITY
55	Livestock saleyard or holding pen: premises on which live animals are held pending their sale, shipment or slaughter	10,000 animals or more per year

## **CONDITIONS OF LICENCE**

Subject to the conditions of licence set out in the attached pages.

Officer delegated under Section 20 of the Environmental Protection Act 1986

**ISSUE DATE:** Friday, 24 April 2015

AMENDMENT DATE: Thursday, 20 February 2025

**EXPIRY DATE:** Monday, 29 April 2030 Page 1 of 4

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### **DEFINITIONS**

In these conditions of licence, unless inconsistent with the text or subject matter:

'Annual Audit Compliance Report (AACR)' means a report submitted in a format approved by the CEO (relevant guidelines and templates may be available on the Department's website);

'annual period' means a 12-month period commencing 1 July in one year and ending 30 June in the following year;

'CEO' means Chief Executive Officer;

'CEO' for the purpose of correspondence means:

Director General
Department administering the Environmental Protection Act 1986;
Locked Bag 10
Joondalup DC WA 6919
info@dwer.wa.gov.au

'hardstand' means a surface with a permeability of 10-9 metres/second or less;

'licence' means this document, which evidences the grant of a licence by the CEO under section 57 of the EP Act, subject to the specified conditions contained within;

'licensee' refers to the occupier of the premises being the person to whom this licence has been granted, as specified at the front of this licence;

'premises' means The Livestock Centre located at Lot 5 on Plan 49665, Muchea East Road, Muchea (as depicted on Attachment 1).

## **CONDITIONS**

## **ODOUR CONTROL**

1. The licensee shall ensure odour emitted from the premises does not unreasonably interfere with the health, welfare, convenience, comfort or amenity of any person who is not on the premises.

### **WASTEWATER CONTROL**

- 2. The licensee shall only process, store or treat liquid waste at the premises that is generated at the premises.
- 3. The licensee shall not discharge wastewater into the environment.
- 4. The licensee shall, within 24 hours, notify the CEO if wastewater has been discharged to the environment.

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- 5. The licensee shall at all times store:
  - (i) manure; and
  - (ii) wastewater treatment plant cleanings;

on a hardstand that drains wastewater and stormwater to the wastewater treatment pond.

### MANAGEMENT OF DECEASED ANIMALS

6. The licensee shall not bury deceased animals on the premises.

#### RECORDING OF COMPLAINTS

- 7. The licensee shall maintain a register of complaints received regarding emissions from the premises. For each such complaint the following information shall be recorded (if know or provided):
  - (i) the date and time that the complaint was lodged;
  - (ii) a general description of the emission or the impact of the emission that caused the complaint to be lodged;
  - (iii) the date and time of the emission from the premises that caused the complaint to be lodged;
  - (iv) any on-site activities that may have caused or contributed to the emission;
  - (v) the likely source of the emission;
  - (vi) wind direction, wind speed and temperature at the time of the emission; and
  - (vii) actions taken in response to the complaint.

#### ANNUAL AUDIT COMPLIANCE REPORT

- 8. The licensee must:
  - (a) undertake an audit of their compliance with the conditions of this licence during the preceding annual period; and
  - (b) prepare and submit to the CEO, by no later than 1 August in each year, an Annual Audit Compliance Report in the approved form.

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## **ATTACHMENT 1 - PREMISES BOUNDARY**

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